



February 20 – 23, 2014

**Kansas Pavilions
Valley Center, KS**

EXHIBITOR KIT



Exhibitor Fast Facts

Below are the answers to a few "frequently asked questions:"

When is final payment due for exhibit space?

Final payment is due prior to show opening. All balances on accounts must be paid in full before exhibitors will be allowed to enter or set up in the exhibit hall, no exceptions.

Am I allowed to share a booth with another exhibitor?

No. Booth sharing is absolutely not allowed.

Does the show provide free parking?

Show management does not provide parking. There are various pay lots in the vicinity of the venue.

What about shipping freight to the show?

All freight must be delivered either by Helgerson, the official show decorator, or another freight carrier to the center during the contracted move in times. There are no warehousing facilities onsite.
Please see form at back of this kit.

What comes with my exhibit space?

Each space is designated with pipe/drape (4ft high side rails, 8ft. high backdrop). Tables, chairs, etc. are available through the show decorator for an additional charge – please see order form at the back of this kit. Each booth comes with one standard electric unit. Anything over and above will be an additional charge to the exhibitor.

May I bring my own tables and chairs?

Yes. No additional charge will apply.

Do I need to present my Punch Card for the duration of the show?

Yes, each exhibitor MUST present their Punch Card credentials in order to be admitted on the show floor. These are non-transferable and no one will be admitted onto the show floor without proper credentials.

Do I need to charge sales tax on purchases made at the show?

Yes. Appropriate sales tax must be charged on items sold during the show.

We appreciate your support of this year's show. Please remember that this is a family show and all exhibitors should reflect this in their displays.

Please refer any additional questions to Show Management--thank you.



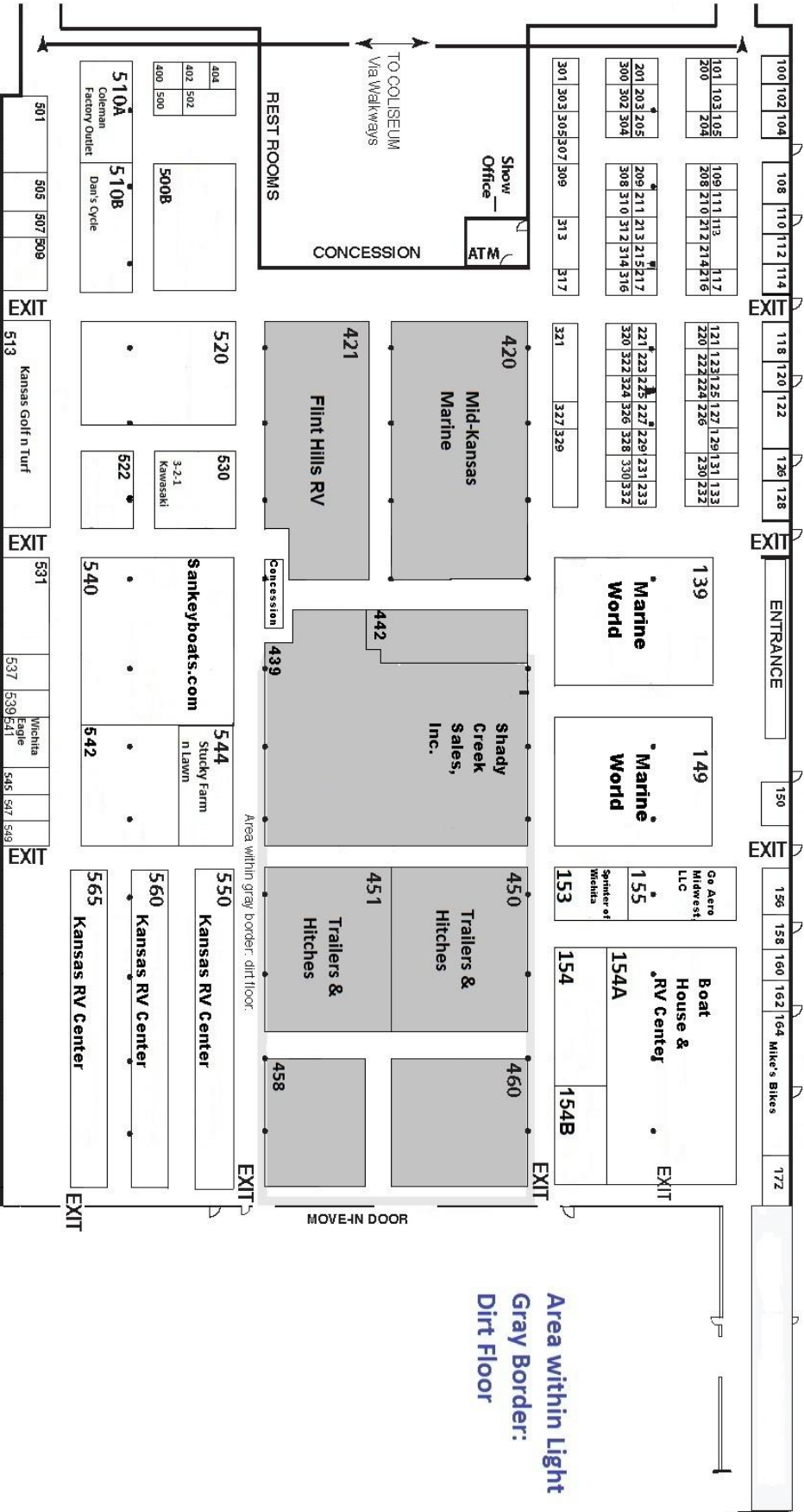
GENERAL INFORMATION

- Show Dates:** February 20 – 23, 2014
- Show Location:** Kansas Pavilions
1229 E. 85th Street North
Valley Center, KS 67147
- Show Times:** Thursday: 3:00pm – 9:00 pm
Friday: Noon – 9:00 pm
Saturday: 10:00 am – 8:00 pm
Sunday: 10:00am – 5:00pm
- Move-In:** Tuesday, February 18: 9:00am – 5:00pm – bulk exhibitors
Wednesday, February 19: 9:00am – 4:00pm – bulk exhibitors
Thursday, February 20: 9:00am – 2:00pm – 10x10, 10x20,
- Move-Out:** Booth teardown is not to start until close of the show at 5:00 pm on Sunday, February 24 and runs until 10:00pm. Move-out will resume on Monday, February 21 from 8:00am – Noon
- Reservations:** Hotel information can be found on page 12 of this kit
- Security:** Show security will be in force during move-in and show hours.
- Promoter:** GS Media & Events
250 Parkway Drive, Suite 270, Lincolnshire, IL 60069
Telephone: 800-848-6247, Fax: 270-438-4723
- Show Decorator:** Henry Helgerson Company
2900 S. Hydraulic
Wichita, KS 67216
316-943-1851 Phone
316-267-4804 fax
dede@henryhelgerson.com

EXHIBITOR HOTLINE: 800-848-6247



February 14 - 17, 2013 Kansas Pavilion 1



Area within Light
Gray Border:
Dirt Floor

Please Note: Shaded areas indicate premium bulk space and rate

Area within gray border: dirt floor. Wash racks on north and south walls are 10' deep and 6' high. Posts are 6" diameter.

Note: Ceiling height in Pavilion varies from 11'3" on the perimeter to 20' in the center.

Revised: 01-27-14



EXHIBITOR ADMISSION FORM

In order to expedite admission to the show for exhibitors, we will be using PUNCH CARDS. Here is how the program works:

- 1) Each 10 x 10 exhibitor will be provided 6 cards
- 2) For each additional 10 x 10 space (i.e. 10x20, 10x30, etc.), exhibitors will receive an additional 2 cards (see breakout below):

| | |
|----------------------------------|-----------------------------------|
| 200-400 sq. ft.: <u>8 cards</u> | 801-1000 sq. ft.: <u>14 cards</u> |
| 401-600 sq. ft.: <u>10 cards</u> | 1001+ sq. ft.: <u>16 cards</u> |
| 601-800 sq. ft.: <u>12 cards</u> | |

Note: The maximum cards an exhibitor will receive is 16. If you need more cards than your allotment, you may buy additional cards for \$10.00 each or purchase a \$5.00 one-day discount ticket. Punch Cards are good for all days of the show.

- 3) Punch Cards and one-day discount tickets will be available for pick-up/purchase at the Show Office during move-in and show hours.
- 4) Exhibitors **must** sign their Punch Cards. Cards cannot be transferred to others. If an exhibitor plans to leave the show during the day, they must have their hand stamped at the door.
- 5) Punch Cards are punched one time only each day at the show entrance. If an exhibitor comes to the show without the punch card, they can either purchase another card or buy a one-day discount ticket to the show. Cards are non-transferrable.

To purchase additional cards/discount tickets please fill out the form below:

Company Name: _____

Contact Name: _____

Number of additional Punch Cards: _____ @ \$10.00 each Total: _____

Number of one-day discount tickets: _____ @\$5.00each Total: _____

****Credit Card Payment Options****

Visa MasterCard Discover American Express

Credit Card #: _____ Exp Date: _____

Name on Card: _____ (please print)

Signature: _____

PLEASE NOTE: Punch Cards are to be used only by personnel working the exhibit. Misuse will jeopardize participation in future shows. To purchase additional Punch Cards, please fax this form to 270-438-4723 no later than **Friday, February 14, 2014.**



Insurance Information

Certificate of Insurance (see attached form)

Please mail/fax both forms to: GS Media & Events
250 Parkway Drive, Suite 270
Lincolnshire, IL 60069
Fax: 270-438-4723

**IMPORTANT! Forms must be received in our office no later than
Friday, February 14, 2014**

Sales Tax Information

If selling product and/or service, you are required to charge sales tax. Sales tax information will be sent upon registering for the event. Please make sure to fill out and remit within 30 days of the event. For more information visit www.ksrevenue.org Information will also be available onsite.

CERTIFICATE OF INSURANCE (Attachment A)

ISSUE DATE _____

Producer: _____

THIS CERTIFICATE IS A REPRESENTATION OF THE COVERAGE AFFORDED BY THE POLICIES REFERRED TO BELOW

| COMPANIES AFFORDING COVERAGE | |
|------------------------------|--|
| COMPANY LETTER A | |
| COMPANY LETTER B | |
| COMPANY LETTER C | |
| COMPANY LETTER D | |

Phone: _____

Insured: _____

COVERAGES

THIS IS TO CERTIFY THAT THE INSURANCE POLICIES LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED AND THAT THE POLICIES MEET THE MINIMUM COVERAGE REQUIREMENTS OF THE APPLICATION LEASE, PROJECT SPECIFICATIONS, REQUESTED FOR PROPOSALS, CONTRACT, REQUIREMENTS, LICENSE, PURCHASE ORDER REQUIREMENTS, OR CITY ORDINANCES.

| CO LTR | TYPE OF INSURANCE | POLICY NUMBER | POLICY EFFECTIVE DATE (MM/DD/YY) | POLICY EFFECTIVE DATE (MM/DD/YY) | ALL LIMITS IN THOUSANDS | |
|--------|---|---------------|----------------------------------|----------------------------------|--|-----------|
| | GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> Claims Made <input type="checkbox"/> Occurrences <input type="checkbox"/> Owners & Contractors Protective <input type="checkbox"/> Contractual Liability <input type="checkbox"/> X, C, U Coverage | | | | GENERAL AGGREGATE \$ PRDCTS-COMP OPS AGGREGATE \$ PERSONAL & ADVERTISE INSURY \$ EACH OCCURRENCE \$ FIRE DAMAGE-ANY FIRE \$ MEDICAL EXPENSE PER PERSON \$ | |
| | AUTOMOTIVE LIABILITY <input type="checkbox"/> Any Auto <input type="checkbox"/> All Owned Vehicles <input type="checkbox"/> Scheduled Autos <input type="checkbox"/> Hired Autos <input type="checkbox"/> Non-Owned Autos <input type="checkbox"/> Garage Liability <input type="checkbox"/> Contractual Liability <input type="checkbox"/> Garage Keepers Liability <input type="checkbox"/> _____ | | | | COMBINED SINGLE LIMIT \$ BODILY INJURY - PER PERSON \$ BODILY INSURY - PER ACCOUNT \$ PROPERTY DAMAGE \$ | |
| | EXCESS LIABILITY <input type="checkbox"/> Umbrella Form <input type="checkbox"/> Other Than Umbrella Form | | | | EACH OCCURRENCE \$ AGGREGATE \$ | |
| | WORKERS COMPENSATION AND EMPLOYER'S LIABILITY | | | | STATUTORY \$ EACH ACCIDENT \$ DISEASE POLICY LIMIT \$ DISEASE - EACH EMPLOYEE \$ | STATUTORY |
| | OTHER | | | | | |

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/RESTRICTIONS/SPECIAL ITEMS

2014 Kansas Sports, Boat & Travel Show
 1229 E. 85th Street North, Valley Center, KS 67147

Contractual Liability covers all written and oral contracts between the insured and the City of Denver

The General Liability and Excess Liability policies name the City of Denver, its officers, agents and employees as additional insureds and provide for severability of interest (cross liability) between the named insured(s) and the City of Denver

CERTIFICATE HOLDER

Kansas Pavilions
GS Events c/o: Michelle Quill
250 Parkway Drive, Suite 270
Lincolnshire, IL 60069

Certificate For:

- Contract Number:
- License Type:
- Purchase Order Number:
- Official Publication Number:
- Lease:

City Department/Division For Which Goods or Services Provided _____

Cancellation

NOTWITHSTANDING THE EXPIRATION DATES SET FORTH IN THIS CERTIFICATE, SHOULD ANY OF THE HEREIN DESCRIBED POLICIES BE CANCELLED, CHANGED, OR NOT RENEWED, THE ISSUING COMPANY WILL MAIL 30 DAYS WRITTEN NOTICE BY REGISTERED MAIL TO THE CERTIFICATE HOLDER NAMED TO THE LEFT.
 ISSUING REPRESENTATIVE CARRIES ERRORS AND OMISSIONS COVERAGE
 YES NO

AUTHORIZED REPRESENTATIVE _____



SHOW REGULATIONS

- Show Location:** Kansas Pavilions
1229 E. 85th Street North
Valley Center, KS 67147
- Our Office:** GS Media & Events
250 Parkway Drive, Suite 270
Lincolnshire, IL 60069
Phone: 800-848-6247
Fax: 270-438-4723
- Exhibitor Credentials:** Please refer to the “Exhibitor Admission” form in this kit. **Authorized exhibitors only** will be allowed into the show one hour prior to show opening.
- Parking:** Ample parking is provided onsite.
- Insurance:** A sample insurance form is included with this kit. Each exhibitor **must** fill out this form in order to exhibit at the show.
- Sales Tax:** If selling product and/or service, you are required to charge sales tax. Sales tax information will be sent upon registering for the event. Please make sure to fill out and remit within 30 days of the event. For more information visit www.ksrevenue.org Information will also be available onsite.
- Liability:** It is agreed that exhibitors shall assume all responsibility for damage to the exhibit hall and they shall indemnify and exempt the Kansas Pavilions and GS Media & Events from liability which may ensue from any cause whatsoever.
- Decorations:** The facility has informed us that helium balloons are **NOT** permitted in the building for sale or distribution. All decorations must be flame proof to comply with fire code regulations.
- Security:** GS Media & Events will provide 24-hour security in the show area throughout the official period of installation, show hours and dismantling. Each exhibitor must have an attendant in charge of his or her exhibit each day during official show hours. Only authorized service and exhibitor personnel will be permitted in the exhibit area before or after show hours.



Stickers & Tape: The use of tape, adhesives, staples or nails to secure signs or other objects to the Convention Center walls is prohibited. The distribution to the public of stickers, such as static, pressure, adhesive, etc., which may be intentionally or accidentally stuck to walls or floors is prohibited.

Vehicle Fuel/Propane: No more than ¼ fuel may be in any vehicles. **All propane tanks must be removed from all units to be exhibited. No propane tanks are allowed in the building per the Fire Marshal's orders – NO EXCEPTIONS.** All gas caps must be locked and/or taped. Battery cables must be disconnected.

Smoking/Food: There is NO SMOKING in the Exhibit Halls. No outside food/beverages may be brought into the Exhibit Halls.

Exhibit Height: Standard booths: Back wall can be a maximum of 8' high. Exhibitors who wish to use already existing display materials that exceed the 8' height limitation must submit booth design plans to show management prior to the show for approval. Island exhibit spaces are permitted up to 16' in height.

Freight: There are no facilities at the Kansas Pavilions for the hauling and storage of freight prior to the show. Arrangements must be made through Henry Helgerson. An order form is enclosed in this exhibitor's kit.

Telephone: Phone service needed for your exhibit is handled directly by the Kansas Pavilions. Exhibitors pay the facility directly for this service.

Drayage/Handling: Except for your company employees and your supervisory personnel at the exhibit site, exhibitors will be required to utilize the official drayage contractor (Helgerson) to unload and load display materials and to move materials to and from exhibit booth.

Empty Crates: Empty crates, for a fee, will be stored by the official drayage contractor (Helgerson) and returned to the exhibit booth at the close of the show. Small pieces and small crates must be placed inside the larger crates to the full capacity of the unit. Open crates will not be accepted for storage – all must be securely closed. Crate tags should be securely attached to each storage unit. Obtain tags from the Exhibitor Service Desk immediately upon arrival to exhibit area. If an exhibitor's representative is not present during the set-up of the booth, empty crates will be tagged by the official decorator (Helgerson) for removal and storage. A company distinguishing mark (i.e., logo) on all crates will expedite their return at the close of the show.



ASCAP-BMI:

Per information we have received, the following applies to all show exhibitors:

Playing of copyrighted music at the show – it is a violation of federal copyright laws to play copyrighted music in the exhibition area during the public show hours, UNLESS:

- 1) You have a signed and properly executed contract with either ASCAP or BMI, which releases the show from liability.
- 2) Your music is original and written solely for your use and you have a letter from the composer.
- 3) You are playing music that has entered the public domain (it has been 50 years since the death of the composer).
- 4) You have a signed and properly executed contract with 3M for their Cantata System.
- 5) We will require letters from exhibitors, artists and/or composers, which will hold harmless the Show Management from Claims of ASCAP or BMI.

Penalties: Any violations of any of the terms and conditions of these rules and regulations on the part of any exhibitor will be cause to terminate the agreement to occupy space. All monies paid (and owed) will be forfeited to show management. In case of violation of the terms and conditions of these rules and regulations on the part of the Exhibitor, right is hereby given to the Promoter to terminate the agreement to occupy space. The Promoter may re-enter and take possession of the space occupied by the Exhibitor and remove all persons, goods at the Exhibitor's own risk, without liability to the Promoter.

Any matters not covered by these rules are subject to the sole discretion of the sublessor.

This agreement shall bind the parties hereto, their successors, heirs, executors and administrators.

This clause is part of the original space contract for this show.

Display Materials:

Henry Helgerson, is the official drayage contractor for the show. In addition to booth set-up (pipe/drape), they also handle any furnishing you may require (tables, chairs, etc.) Please contact customer service at 316-943-1851 or via email at dede@henryhelgerson.com



EXHIBITOR MOVE-IN/OUT INFORMATION

Please read carefully

Exhibit Locations: The Kansas Pavilions
1229 East 85th Street North
Valley Center, KS 67147
316-660-1000 – Phone

Move-In: Move-in of exhibits will begin on the following days:

Tuesday, February 18: 9:00am – 5:00pm – bulk exhibitors

Wednesday, February 19: 9:00am – 4:00pm – bulk exhibitors

Thursday, February 20: 9:00am – 2:00pm – 10 x 10, 10 x 20, etc. exhibitors

Important: ALL exhibits must be set and ready by 2:00pm on Thursday, February 20. The show opens at 3:00pm

Move-Out: Move-out will begin at 5:00 p.m. on Sunday, February 23 and ends at 10:00pm. Move-out resumes on Monday, February 24 at 8:00am and ends at Noon.

PLEASE DO NOT DISMANTLE until 5:00 on Sunday, February 23.



HOTEL/TRAVEL INFORMATION

We have reserved special rates and room blocks for the show at the Sleep Inn located very close to the facility. When making your reservation, please make sure to mention you are with the Kansas Sport Boat & Travel Show.

Sleep Inn & Suites
1075 Hopalong Cassidy Circle
Park City, KS 67147
316-440-5050-Phone
316-440-5051-Fax
Rate: \$79.99/night (single or double)

For information on other area hotels, please visit www.gowichita.com



Conventions Trade Shows Flags & Flag Poles
 2900 S. Hydraulic Wichita, Kansas 67216
 316-943-1851 Fax 316-267-4804 Email info@henryhelgerson.com

**RENTAL
ORDER
FORM**

Company Name _____ Booth _____
 Street Address _____ Phone _____
 City _____ State _____ Zip Code _____
 Ordered by: _____ Email: _____ P.O. # _____

Following rental prices are for the duration of the show, and include delivery and removal.

| Description | Standard Price | Discount Price* | Qty. | Total Price | Color |
|---|----------------|-----------------|------|-------------|-------|
| DISPLAY TABLES—Draped 3 Sides | | | | | |
| 24"W x 30"H x 4'L | \$27.50 | \$22.50 | | | |
| 24"W x 30"H x 6'L | \$20.50 | \$25.50 | | | |
| 24"W x 30"H x 8'L | \$40.50 | \$35.50 | | | |
| 30"W x 30"H x 8'L | \$41.50 | \$36.50 | | | |
| DISPLAY TABLES (42" Counter Height)-draped | | | | | |
| 24"W x 42"H x 4'L | \$35.00 | \$30.00 | | | |
| 24"W x 42"H x 6'L | \$43.50 | \$38.50 | | | |
| 24"W x 42"H x 8'L | \$48.50 | \$43.50 | | | |
| 30"W x 42"H x 8'L | \$49.50 | \$44.50 | | | |
| DISPLAY TABLES—Undraped | | | | | |
| 24"W x 30"H x 4'L | \$17.00 | \$12.00 | | | |
| 24"W x 30"H x 6'L | \$19.00 | \$14.00 | | | |
| 24"W x 30"H x 8'L | \$26.00 | \$21.00 | | | |
| 30"W x 30"H x 8'L | \$27.00 | \$22.00 | | | |
| SPECIAL DRAPING (additional pricing above contracted amount) | | | | | |
| 3' high per foot | \$3.00 | \$2.00 | | | |
| 8' high per foot | \$4.00 | \$3.00 | | | |
| BOOTH CARPETING | | | | | |
| 9' x 10' | \$85.00 | \$60.00 | | | |
| 9' x 20' | \$170.00 | \$120.00 | | | |
| 9' x 30' | \$230.00 | \$185.00 | | | |
| 9' x 40' | \$310.00 | \$260.00 | | | |
| Set-up Labor: (available upon request) | | | | | |
| Opening Day Cleaning: \$24 x _____ sq. ft. | | | | | |
| Daily Cleaning: \$24 x _____ sq. ft. x _____ # days | | | | | |
| EXPO FURNISHINGS | | | | | |
| 40" High Cocktail Table | \$15.00 | \$14.00 | | | |
| 40" High Cocktail Table with Tablecloth | \$24.50 | \$23.50 | | | |
| Plastic Side Chair | \$10.00 | \$7.00 | | | |
| Padded Chair | \$14.00 | \$12.00 | | | |
| Wastebasket | \$7.00 | \$6.00 | | | |
| Floor Casel | \$12.00 | \$10.00 | | | |
| High Stool | \$18.00 | \$14.00 | | | |
| TREES & PLANTS | | | | | |
| 5' Corn Tree | \$27.50 | \$22.50 | | | |
| 6' Ficus Tree | \$35.00 | \$30.00 | | | |
| 8' Ficus Tree | \$60.00 | \$55.00 | | | |
| Table Top Plants | \$15.00 | \$12.00 | | | |

SHOW:

**2013 Kansas Sport Boat
& Travel Show**

**Kansas Pavilions
Wichita, Kansas**

February 14-17, 2013

Draping Colors: Black Plum
Blue Red
Burgundy Silver
Green White
Gold

Carpet Colors: Black
Blue
Gray
Green
Red

CLEANING: Includes vacuuming carpet and emptying waste baskets prior to show opening (after booth setup). Cleaning prior to opening of each day of show is also available.

***NOTE:** TO RECEIVE DISCOUNT PRICE ALL ORDERS MUST BE RECEIVED WITH PAYMENT THREE (3) WORKING DAYS PRIOR TO SHOW OPENING.

PAYMENT: Payment in full of rental charges, including applicable tax, must accompany your advanced order to qualify for the discount prices.

Check Enclosed Discover Amex
 Credit Card Charge: Visa Mastercard

Card Number _____

Name on Card _____

Expiration Date _____ Security Code () _____

Signature _____

SUBTOTAL \$ _____

7.3% Sales Tax \$ _____

TOTAL DUE \$ _____



2900 S. Hydraulic
 WICHITA, KANSAS 67216
 316-943-1851 - FAX 316-267-4804
 EMAIL: info@henryhelgerson.com

2013 Kansas Sports, Boat
 And Travel Show
 BOOTH # _____
 Kansas Pavilions
 Valley Center, Kansas
 February 14-17, 2013

FREIGHT HANDLING ORDER FORM

THE HENRY HELGERSON COMPANY HAS BEEN SELECTED AS DRAYAGE CONTRACTOR FOR THIS SHOW.

1. Mail, fax or email this form and your advance payment to the address or fax number noted above as soon as possible. SEE BELOW FOR WAREHOUSE SHIPPING ADDRESS.
2. All shipments must be sent pre-paid. COLLECT SHIPMENTS WILL BE REFUSED!
3. The rate of \$48.00 per 100 pounds includes storage up to 20 days and delivery to the show site.
4. Henry Helgerson Company will receive freight at :

ADVANCED SHIPPING WAREHOUSE ADDRESS

To: (NAME OF EXHIBITOR & BOOTH NUMBER)
 For: NAME OF SHOW C/O HENRY HELGERSON COMPANY
 2900 S. Hydraulic, Wichita Kansas 67216
**ADVANCE TO WAREHOUSE MUST BE RECEIVED NO
 LATER THAN 48 HOURS BEFORE SCHEDULED
 EXHIBITOR MOVE-IN**

INBOUND SHIPPING INFO – PRIOR TO EXHIBIT: (CHECK ONE) _____ TO WAREHOUSE _____ TO SHOW SITE

SHIPPED VIA: _____ PRO#: _____
 DATE SHIPPED: _____ ESTIMATED ARRIVAL DATE: _____
DESCRIPTION OF SHIPMENT
 # OF CRATES: _____ # OF DISPLAY CASES: _____ # OF CARTONS: _____ # OF SKIDS: _____
 TOTAL # PIECES: _____ TOTAL WEIGHT: _____ x \$48.00/100 lbs. = _____ Total Cost

OUTBOUND SHIPPING INFO – AT CLOSE OF EXHIBIT:

SHIP TO: _____
 ATTENTION: _____
 ADDRESS: _____
 CITY/STATE/ZIP: _____

SELECT OUTBOUND CARRIER (CHECK ONE THAT APPLIES)

 MOTOR FREIGHT (NAME) _____ VAN LINE (NAME) _____
 UPS: _____ GROUND _____ BLUE LABEL (2ND DAY AIR) _____ RED LABEL(NEXT DAY AIR) – UPS ACCT # _____
 FED EX – ACCT # _____
 OTHER AIR CARRIER (NAME) _____ OTHER AIR CARRIER ACCT # _____

If you have not designated a motor freight company, Henry Helgerson company will select a carrier. Henry Helgerson company will load out your shipments when your carrier arrives. Henry Helgerson Company cannot be held responsible for unattended or non-prearranged freights left on the show floor. ALL SHIPMENTS WILL BE SHIPPED COLLECT UNLESS OTHERWISE SPECIFIED. HENRY HELGERSON COMPANY WILL NOT BE RESPONSIBLE FOR ANY FREIGHT CHARGES!

NAME OF EVENT: 2013 Kansas Sports, Boat and Travel Show Booth # _____
 COMPANY NAME: _____
 ORDERED BY: _____ PHONE #: _____

Payment: payment in full, including applicable sales tax, must accompany your order.

Subtotal \$ _____
 7.3% Sales Tax \$ _____
 Total Due \$ _____

Payment: Check Visa MasterCard AmEx Discover
 Card # _____
 Name on Card _____
 Expiration date _____ Security Code _____
 Signature _____